FHA FORM NO. 2175m (Rev. July 1966)

OLLIE FAMISWORTH R. M.C:

BOOK 1103 MAGE 23

## MORTGAGE

STATE OF SOUTH CAROLINA. COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: RICHARD N. MORGAN, JR. & PATSY G. MORGAN

Greenville, S. C.

, hereinafter called the Mortgagor,  $\mbox{send}(\mbox{s})$  greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

AIKEN LOAN & SECURITY COMPANY , a corporation organized and existing under the laws of South Carolina . hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of EIGHT THOUSAND SIX HUNDRED FIFTY & \$0/100 ---- Dollars (\$ 8,650.00 ), with interest from date at the rate

of six & three-fourths per centum ( 6 3/4 %) per annum until paid, said principal and interest being payable at the office of AIKEN LOAN & SECURITY COMPANY

Florence, South Carolina or at such other place as the holder of the note may designate in writing, in monthly installments of FIFTY SIX & 14/100 ----- Dollars (\$ 56.14 commencing on the first day of November , 19 68, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of October, 1998

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville State of South Carolina:

All that lot of land in the County of Greenville, State of South Carolina, being known and designated as Lot No. 40, Block B, on plat of Mountain View Land Co., recorded in the RMC Office for Greenville County, S C., in Plat Book A at pages 396 and 397, said lot having a frontage of 50 feet on the west side of Gridley Street, a depth of 148 feet on the south side, a depth of 147 feet on the north side, and a rear width of 50 feet.

This Mortgage Assigned to tedural Math. mity. as on 10 day of Sept. 1968. Assignment records in Vol. 1103 of R. El Morryages on Part 1144 27 nov. 68

> CHCHAD register of vertos

199 page -10: 21.98 # 88050 Sat Book